Jan 2025

Revised: BO-1

## JOHN WOOD COMMUNITY COLLEGE **EXPENSE STATEMENT**

**Please Print on Green Paper** 

NAME:				_ EN	IPLOYEE ID#:		
	(Make Chec	k Payable To T	he Above)	_			
HOME AI	DDRESS:						
		Street			City	State	Zip Code
~ ~ ~ ~ ~ If travellin	a enter	~~~~~	~~~~~~	~ ~ ~ ~ ~ ~	~~~~~~	~~~~~	~ ~ ~ ~
PLACE ATTENDED: City						_ State	)
DATES:	(Month / Day)	/		/	/	/	_ TOTALS
Number o	of miles per day		·				_ (across)
Miles @	0.700 per mile		·				
Meals:	Breakfast		·				
	Lunch		·				
	DInner		<u> </u>		<u> </u>		
Parking/T	olls/Taxi		<u> </u>				
Motel	-4		<u> </u>				
~Otner-E w/ dates a	nter amount bove:						
DAILY TO	TAL EXPENSES						
(Add Dow	n Columns)						
		TOTAL PA	YABLE EXPEN	SES (Attac	ch ALL Receipts)	:	
Budget co	ode to be charged:				_	_	
Duaget CC	de to be charged.		Fund	Org	Account	Program	_
					meals are an		meals not eligible
Was an overnight stay required?  YES leligible expense						NO	for reimbursement
ls travel	out of the JWCC	district and	50 or more	YES	Out-of-District Travel Request	NO	П
miles on	e way?				REQUIRED		
Reason f	or Travel:						
	Description						
of items	for Other:						
	FY that the abo				-		
	oove that I am a ce. I also CER1						
	ce required by	_		St the mil	minum amount	oi auto iia	ibility
	, ,	•					
Payee's Signature (ALSO COMPLETE REVERSE SIDE if applicable)						_ Date:	·
•		,					
Budget Manager's Approval:						Date:	
Director/ Dean's Approval: (\$500 or more)						_ Date:	·
			(\$300 0)	illore)			
VP Approval: (\$500 or more)						_ Date:	
				- · <del>- /</del>		_	
President's Approval: (\$1000 or more)						Date:	
			-	RMS:		Date:	: