Jan 2025

Revised: BO-1

JOHN WOOD COMMUNITY COLLEGE **EXPENSE STATEMENT**

Please Print on Green Paper

NAME:				_ EN	MPLOYEE ID#:		
	(Make Chec	k Payable To T	he Above)	-			
HOME AI	DDRESS:						
		Street			City	State	Zip Code
~ ~ ~ ~ ~ If travellin	a enter	~~~~~	~~~~~~	~ ~ ~ ~ ~ ~	~~~~~~	~~~~~	~~~
PLACE ATTENDED: City						State	
DATES:	(Month / Day)	/		/	/	/	TOTALS
Number o	of miles per day		<u> </u>				_ (across)
Miles @	0.700 per mile		<u> </u>				_
Meals:	Breakfast		<u> </u>				_
	Lunch		<u> </u>				_
	Dinner		<u> </u>				_
Parking/T	olls/Taxi						
Motel							
*Otner-E w/ dates a	nter amount bove:						
DAILY TO	OTAL EXPENSES						
(Add Dow	vn Columns)				_		-
		TOTAL PA	YABLE EXPEN	SES (Attac	ch ALL Receipts)	:	
Budget co	ode to be charged:		_	_	_	_	
Duaget CC	oue to be charged.		Fund	Org	Account	Program	_
					meals are an		meals not eligible
Was an overnight stay required? YES Leligible expense						NO	for reimbursement
ls travel	out of the JWCC	district and	50 or more	YES	Out-of-District Travel Request	NO	П
miles on	e way?			0	REQUIRED		
Reason f	or Travel:						
	Description						
of items	for Other:						
	FY that the abo				-		
	oove that I am a ce. I also CER1						
	ce required by	_		St the ini	illinulli allioulli	or auto na	Dility
	-	_					
Payee's Signature (ALSO COMPLETE REVERSE SIDE if applicable)						_ Date:	
•		,				Data	
Budget Manager's Approval:						Date:	
Director/ Dean's Approval: (\$500 or more)						_ Date:	
			(\$000.0				
VP Approval: (\$500 or more)						_ Date:	
Drag!-l	ila Ammaniali			-		D-4:	
President's Approval:						_ Date:	
				RMS:		Date:	